ACADEMY of the SOCIAL SCIENCES

ANNUAL REPORT

1993

CANBERRA AUSTRALIA



ACADEMY of the SOCIAL SCIENCES

ANNUAL REPORT

1993

University House Australian National University Canberra - ACT - Australia 06 2491788 1943-1952 Kenneth Stewart Cunningham

1952-1953 Sir Douglas Copland

1953-1958 Sir Leslie Galfreid Melville

1958-1962 Sydney James Butlin

1962-1964 Wilfred David Borrie

1964-1966 William Matthew O'Neil

1966-1969 Percy Herbert Partridge

1969-1972 Richard Ivan Downing

1972-1975 Geoffrey Sawer

1975-1978 Fred Henry George Gruen

1978-1981 Alan George Lewers Shaw

1981-1984 Keith Jackson Hancock

1984-1987 Joseph Ezra Isaac

1987-1990 Peter Henry Karmel

1990- Peter Winston Sheehan

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Officers and Committees for 1993

EXECUTIVE OFFICERS

President

Professor P W Sheehan

Executive Director

Dr J Jupp

Honorary Treasurer

Professor Stuart Harris

COMMITTEES OF THE ACADEMY

Executive Committee

Professor P W Sheehan (President)

Dr J Jupp (Executive Director)

Professor Stuart Harris (Honorary Treasurer)

Professor B Crittenden

Associate Professor P Jalland

Professor P H Karmel

Professor J Marceau

Professor M Neave

Professor W Prest

Professor J J Smolicz

Membership Committee

The President (Convenor)

The Executive Director

Professor R Day

Professor F L Jones

Professor S Macintyre

Professor B Raphael

Professor G A Withers

Finance Committee

The President (Chairman)

The Executive Director

The Honorary Treasurer

Professor H W Arndt

Professor R L Mathews

Future Committee
Professor P W Sheehan
Dr J Jupp
Professor H G Brennan
Professor P H Karmel
Professor J Marceau

Award Committee
Professor P W Sheehan
Dr J Jupp
Professor G Bolton
Professor H G Brennan
Professor M.Clyne
Professor N.Feather

Environment and Sustainable
Development Committee
Professor G Halford (Chairperson)
Professor H Brookfield
Professor P Dixon
Professor Stuart Harris
Professor R Heathcote
Professor D Throsby
The President
The Executive Director

International Relations Committee
Professor Stuart Harris (Chairperson)
Professor J Mackie
Professor T Rigby
Professor R Ward
The President
The Executive Director

Publications Committee

Professor G Linge (Chairperson)

Dr D Rawson

The President

The Executive Director

Higher Education Committee

Professor B Crittenden (Chairperson)

Professor P Bourke

Professor J Marceau

Professor B McGaw

The President

The Executive Director

Consultative Committee of the

Australian Academies

(ASSA Members)

Professor P W Sheehan

Dr J Jupp

Professor Stuart Harris

BRANCH CONVENORS

Professor P Groenewegen (NSW)

Professor L Mann (Vic)

Professor G Halford (Qld)

Professor J J Smolicz (SA)

Professor D Andrich (WA)

SECRETARIAT

Executive Officer

Barry Clissold ED, BA, MLitt

Executive Assistant

Wendy Pascoe

Project Officer

Peg Job BA, PhD

PANEL COMMITTEES

Panel A
(Anthropology, Demography, Geography,
Sociology, Linguistics)
Professor M Clyne (Chairperson)
Professor D Austin-Broos
Professor J Fox
Professor G Jones
Dr H Kendig
Dr J Powell

Panel B
(Economics, Economic History,
Business Administration)
Professor H G Brennan (Chairperson)
Professor K J Hancock
Professor J W Nevile
Professor R R Officer
Professor C B Schedvin
Dr R H Wallace

Panel C
(History, Law, Political Science,
Social Philosophy)
Professor G Bolton (Chairperson)
Professor D Aitkin
Dr C Bell
Professor P Pettit
Professor J Roe

Panel D
(Education, Psychology, Social
Medicine)
Professor N Feather (Chairperson)
Professor J Keeves
Professor L Mann
Professor I Pilowsky
Professor J J Smolicz
Professor R Taft

PRESIDENT'S REPORT

Many things have happened in the last year that affect the Academy greatly and I would like to comment on a number of them. In different ways, they relate to the future of the Academy.

The structuring of the Academy is proceeding apace. Taking stock, we now have a vigorous and thriving workshop program; the Academy has expanded its international profile appreciably; we are bringing our major and important research project on Australian-Asian Perceptions (under the direction of Dr Tony Milner) to a productive conclusion; and with the cooperation of the Victorian branch, there has been considerable discussion and action taken with respect to involving Fellows much more in realising the objectives of the Academy. The Academy's Future Committee has also put forward a number of options for broadening the profile of the Academy which it will debate at our 1993 AGM; and our newly created Standing Committee for Higher Education has submitted an informed and detailed submission to the Senate Standing Committee on Employment, Education and Training dealing with the organisation and funding of research in higher education. Through our Standing Committee, which is under the Chairmanship of Professor B Crittenden, the Academy has commented on a number of major issues of concern in the tertiary education sector, including the pattern of support for research in the social sciences, the dearth of infrastructure help available, the risks posed by excessive concentration of research, the relevance of academic freedom to the task of setting priorities, and the foolishness of Waste Watch.



PETER SHEEHAN

ASTEC's report on the Social Sciences has now come to a conclusion and its recommendations have been formulated. The Academy interacted in many different ways with ASTEC during its inquiry and I believe we had a major effect on both its terms of reference and its conclusions. Whatever one thinks about the final recommendations ASTEC has formulated, ASTEC has offered a genuine challenge to this Academy to find ways of significantly enhancing the Academy's influence on Government. In policy terms and politically, I hope that our new structures will help.

The funding for Social Science research by ARC in the year ahead is not significantly better than it was last year, and soon grants will be announced that will leave many able social science researchers unsupported in their research. The average success rate for new social science projects will be

only 21.4%. The Academy must continue to press, as it did in its submission to the Senate Inquiry, for adequate resourcing of quality research in the Social Sciences. This is particularly relevant as the strategic planning process initiated by Government comes to have a greater influence on resourcing, and the voice of the Academy is especially needed when there are strong competing claims from elsewhere for access to resources that are too limited.

Underpinning our research efforts, always, is the necessity for adequate provision of infrastructure, and the absence of this continues to be a major problem in the tertiary system. Recommendations went to Government for extra resources for infrastructure but only very small additional funds were supplied and after a long inquiry and analysis, it was extremely disappointing that infrastructure will continue to be massively underresourced in the tertiary sector. The problem that was there before simply remains unaddressed, despite the debate. Our submission to the Senate Inquiry takes this issue up and the Academy must obviously continue to press vigorously for proper support for the fabric of social science research.

Priority setting and strategic planning are shaping research policy in ways that will significantly affect the Academy and its Fellows. In the last Newsletter I attempted to set out what the notion of 'benefits of research' meant for the Social Sciences and how we should relate to that concept. Government will be asking the Academy, no doubt, what are its priorities for research in the Social Sciences. That is a fair question for Government to ask, but it is a difficult question to address and a response is needed.

This is the third and final year of my Presidency and I want to take this opportunity to thank the many people who have helped me during my term of office. I have seen two Executive Directors leave and one arrive, and I owe a special debt of gratitude to all three. I would like personally to thank Oliver MacDonagh and Bruce Miller for their support and help, and Jim Jupp for willingly picking up the load. I want also to thank Barry Clissold for all that he has done for me and the Academy, and Wendy Pascoe and Peg Job of the Secretariat for their help, loyalty and support. Above all, I valued their warmth and friendship. Finally, I want to thank the Fellows of the Academy for all they have done to make my term in office an immensely stimulating and enjoyable one.

Peter Sheehan, President

GENERAL REPORT

In recent years the Academy has undertaken the review and study of an increasing number of major social sciences issues. This year has been one of the busiest as the Academy widened its field of inquiry.

Some of the Academy's efforts have been in response to specific requests by government such as comment on the contribution made by the social sciences to Australia's economic development. In other fields the Academy has directed resources to requests for advice by professional organisations such as the Australian Sociological Association in developing ethical guidelines for researchers in the social sciences. By far the richest field, however, in developing new policy and directions in the social sciences has resulted from the Academy's own workshop series. Coupled with the progress of the Academy's major research initiative, the Australian and Asian Perceptions Project, 1993 has been an achievement-filled year.

One of the keys to the Academy's success during the year has been the establishment and conduct of specialist committees, particularly the Higher Education Committee and the International Relations Committee. The concept of these committees has been to mobilise specific resources to examine and provide advice on particular issues involving the social sciences. During the year the Future Committee continued to play an active role in developing a corporate direction for the Academy. Part of its attention has been directed toward re-structuring the Academy and promoting some devolution of functions to regional groupings of Fellows. The Victorian Branch of the Academy has been at the forefront of these new developments and under the direction of Professor Leon Mann a program of activities have been put in place, creating information networks, within and without the social sciences disciplines, and, importantly, promoting the role of the social sciences in Australian society.

Guided by the Future Committee the Academy prepared a submission for consideration by the Australian Science and Technology Council, and its study of the social sciences and the humanities in economic development. This resulted in the publication of the report, *Bridging the Gap: the social sciences and humanities in Australia*, a prescription for the future and an acknowledgment of the role of the social sciences. Many of the report's recommendations are already in place within the Academy's programs and

steps are being taken to integrate a number of others which will further develop its distinctive profile in the community. Not the least will be the Academy's need to elevate its contribution to policy-making at the Government level to a more central role of its operation.

In other directions the Academy has been building foundations for new major long-term research projects. A small committee has been established to examine the possible theme, *Social consequences of re-structuring the economy* and to re-appraise the methodology of its management. One possible option being considered is to design the project around a series of focussed workshops with a central co-ordinator being responsible for overall management. In its mid-range program the Academy intends to take-up specific issues and to investigate the 'state of play' of the social sciences and some of the path-breaking activities within its disciplines. Possible outcomes may also result from the successful 1993 conference, *Changes in Scholarly Communication Patterns: Australia and the Electronic Library*, which the Academy co-sponsored with its sister academy, the Australian Academy of the Humanities.

During the year considerable discussion has taken place within the Academy's various committees in defining the role and objectives of the Academy, and the social sciences, in contemporary society. Moreover there is the challenge of better utilising the considerable talents and resources of the Academy, to respond to the demands of government and to seize the initiative on significant topics within its respective fields. The convening of a national workshop on *Environment and Sustainable Development: Australian Social Science Perspectives* and presentation of a paper at the Tenth Biennial Conference of the Association of Asian Social Science Research Councils in Japan in September is one example of this new direction.

A feature of the year was the development of a distinctive profile in the community noting the need for a strong and confident articulation of the role of the social sciences. A highlight of the 1993 program will be the Symposium and Cunningham Lecture both on the theme *Abuse of Power in Australia*, to be held in the Old Parliament House in Canberra.

THE ACADEMY AND ITS OBJECTIVES

The Academy of the Social Sciences in Australia is a corporate body of social scientists. Its functions are:

- to promote excellence in and encourage the advancement of the social sciences in Australia;
- to act as a co-ordinating group for the promotion of research and teaching in the social sciences;
- to foster excellence in research and to subsidise the publication of studies in the social sciences;
- to encourage and assist in the formation of other national associations or institutions for the promotion of the social sciences or any branch of them;
- to promote international scholarly cooperation and to act as an Australian national member of international organisations concerned with the social sciences:
- to act as consultant and adviser in regard to the social sciences; and
- to comment where appropriate on national needs and priorities in the area of the social sciences.

Each member, on election to the Academy, takes the title of Fellow. As at 1 November 1993 there were 250 Fellows of the Academy. New Fellows are elected by postal ballot on the recommendation of the Membership Committee. The Academy's functions are discharged by an Annual General Meeting and the Executive Committee. The Executive Committee consists of the President, the Treasurer, the Executive Director and seven other members all elected at the Annual General Meeting.

Since 1953 the Australian Government has provided an annual grant to assist the Academy meet administrative and travel costs.

Four Panels, each representing related groups of disciplines as described on pages 64–67, serve the Academy with advice relating to membership matters, the selection of new research topics and general policy issues. Panel activities are supplemented by assemblies of Fellows on a State basis which meet from time to time in the various capital cities to discuss issues of current significance to particular States or other matters referred to them by the Executive.

The Academy conducts and co-ordinates research projects. Some have led to the production of major series of books and monographs; others have been of more limited scope. It conducts annual symposia, usually on matters involving the application of the social sciences to current problems, and has produced a series of books on the development of the various social sciences in Australia. The Academy frequently acts as an adviser and consultant to government. It is involved in a number of international projects. It maintains close relationships with other Australian learned Academies.

ACADEMY AWARD

The Academy of the Social Sciences in Australia Medal honours younger Australians who have achieved excellence in scholarship in the social sciences.

Award conditions are that the award shall be for recent work, not necessarily one particular book or monograph; that nominations be submitted by two Fellows of the Academy; that the choice of the recipient be made by the Award Committee; that Fellows of the Academy are ineligible; and that the Medal be presented at the Annual General Meeting of the Academy. The Award recipient may be invited to speak about her/his work to the Fellowship on that occasion.

Past Awards have been granted to:

- 1987 Richard George Fox
- 1988 Wojciech Sadurski
- 1989 Gregory J. Whitwell
- 1990 Vicki Lee
- 1991 Peter Higgs
- 1992 Robert Cribb

The recipient of the Academy Medal for 1993 is Dr **John Quiggin**, Fellow, Research School of Social Sciences, Australian National University. Dr Quiggin was born in 1956, and after graduating with First Class Honours in Mathematics and First Class Honours and the University Medal in Economics at the Australian National University went on to complete his Doctoral degree at the University of New England. His recent work has been wide-ranging including major contributions to the methodology of cost-benefit analysis and decision-making under uncertainty. Clearly he has already established himself as a major commentator on Australian economic policy. Dr Quiggin is regarded as among the best half-dozen research economists in the country.

AUSTRALIAN-ASIAN PERCEPTIONS PROJECT

The Project is approaching the publication stage. The intention has been to produce three Project volumes together with an Executive Report. The first volume will provide an introduction to the cultural and ideological identities of the countries of Asia, discussing differences and similarities between them as well as making comparisons with Australia. The second volume is to be a collection of comparative studies which examine specific practices and beliefs in areas vital to the Australian-Asian relationship. The third volume will comprise a series of case studies which aim to identify the significance of differing world views in Australia's relations with the region.

At the time of writing this report volumes one and two are in draft form, and in the process of being edited and read by appropriate specialists. Drafts of some of the chapters in volume three are being edited and authors of the other chapters are expected to submit as soon as possible.

The Asia-Australia Institute at the University of New South Wales has commenced publication of longer versions of some of our papers in the form of work-in-progress papers. The first of these, *Perceiving Citizenship*, is expected to be published in October. The following volume will be *Perceiving Human Rights*. Other publications already produced by the Project include journal articles and chapters in books.

We have continued to hold composition meetings. The *Media* meeting, hosted by the Asia Research Centre of Murdoch University and held at ANU and 'Manar' from 14-18 September 1992, dealt with such questions as: are there culturally different perceptions of the role of the media in different societies? and what constitutes 'news' or 'entertainment' or 'story' in the Australia-Asia context? The writing group included Chris Berry (La Trobe University), Dr David Birch (Murdoch University), Dr Susan Dermody (University of Technology, Sydney), Dr Jennifer Grant and Professor Annette Hamilton (Macquarie University) and Dr Krishna Sen (Murdoch University). Among other participants were H E Sabam Siagian (Indonesian Ambassador), Professor Donald Horne, Philip Bowring (*Far Eastern Economic Review*) and Graham Dobell (Radio Australia).

The Democracy meeting, hosted by the Centre for Australian Public Sector Management and the Centre for the Study of Australia-Asia Relations, Griffith University, took place in Brisbane from 2-6 November 1992. We considered the different significations of 'democracy' which operate in the region. We asked what is promised by the terms 'democracy' and 'democratic government' and also speculated about the development of a specifically 'Asian' form of 'guided democracy' in the region. The writing group comprised Drs John Girling and David Kelly (ANU), Professor Herb Feith (Monash University), Dr Greg Lockhart (University of NSW), Dr Kasian Tejapira (Thammasat University, Bangkok), Professor Kyoji Wakata (Kansai University, Osaka) and Professor Pat Weller (Griffith University). A number of other Queensland-based academics and community leaders participated in our discussions over the first two days. These included Professors Colin Mackerras, Edmund Fung, Cameron Hazlehurst and Nancy Viviani, and Drs Greg Melleuish and Cuong Trang Bui. Professor Wakata's participation was funded by the Australia-Japan Foundation and that of Dr Kasian Tejapira by UNESCO.

The composition meeting on *National Security* was funded by the Department of Defence, with assistance from the Australia-Japan Foundation, and was held in Canberra from 30 November-4 December 1992. The writing group was Professor Hugh Collins (Murdoch University), Professor Jim Fox, Dr James Cotton, Dr Peter Polomka and Ms Pauline Kerr (ANU), Professor Makoto Iokibe (Kobe University, Japan), Professor Tsutomu Kikuchi (Japan Institute of International Affairs), Dr Rustam Sani (Institute of Strategic and International Studies, Malaysia) and Professor Richard Tanter (Kyoto Seika University, Japan). The meeting examined to what extent national security is understood primarily in military terms, and whether the nation-state is always the basis of a perception of national security. Professors Paul Dibb, Des Ball and Andy Mack opened the meeting by presenting a range of academic perspectives on the topic. Other contributors included H E Sabam Siagian, the Rt. Hon. Ian Sinclair, Ross Cottrill (Dept of Defence), Professors Stuart Harris and Bill Jenner and Dr Harold Crouch (ANU), Dr Peter Edwards (Australian War Memorial), Air Commodore Brendan O'Loghlin, Brian Oxley and Philip Methyen (Dept of Defence) and Roger Uren (DFAT).

From 5-9 May 1993 a further composition meeting was held for the purpose of writing the introductory volume for the Project. The meeting included Dr Geremie Barmé, Drs James Cotton and Craig Reynolds (ANU), Dr Judith Brett (La Trobe University), Dr David Reeve (University of NSW) and Professor Leith Morton (University of Newcastle). The group produced draft essays on Australia, China, Indonesia, Japan, Korea, Malaysia and Thailand.

Apart from composition meetings and editing activity, the Project Director has given attention to publicising the work of the Project. At the end of June he spoke at the Institute of Southeast Asian Studies, Singapore, where he suggested ways in which the Project can contribute to discussion of 'the reconfiguration of Asia in the post-Cold War era'. Later in the same week, the Project Director engaged in a further seminar at the Centre for Strategic and International Studies, Jakarta. Participants included leading members of the Centre as well as a senior parliamentarian, several academics and prominent people in the media and human rights field. Much was said about the contrasts between Singapore, Indonesia and Australia in such areas as 'expectations of government' and the 'concept of citizenship'.

These seminars and a range of informal meetings in Singapore and Indonesia were opportunities to extend the 'Asian' contribution to the Project. As was the case in the earlier meetings in Japan, the People's Republic of China and Malaysia, the objective of examining Australian-Asian relations in terms of differing values and perceptions was enthusiastically welcomed and discussed.

In Australia, also, the Director has been concerned to report on the Project at a number of conferences and seminars. Together with Dr James Cotton, he presented certain of the conclusions of the national security workshop to a conference sponsored by the Japanese Institute of International Affairs in April. David Jenkins, writing in the *Sydney Morning Herald*, called the paper 'an impressive tour of the cultural horizon, informed, comprehensive, underpinned by a great deal of scholarship'. Jenkins added that the argument was resisted strongly by Jusuf Wanandi, the 'sometimes outspoken' Director of the Indonesian Centre for Strategic and International Studies.

In July, the Project Director spoke at the Women's College (University of Sydney) Winter School on *Identity and Change: Australia in the 1990s*. On this occasion discussion of the Project was focussed on its potential contribution to the task of projecting Australia in the Asian region.

The conclusions from the Project's composition meeting on human rights were reported to a Governor-General's workshop, organised by the Australian Institute of International Affairs, held at Admiralty House in September. Dr Milner, Dr Anthony Day and Professor Jamie Mackie participated in the workshop which focussed on the relationship between Australia's human rights policy and the desire to integrate more completely with the Asian region.

Over the next year the dissemination of the Project's research findings will continue in the form of both publications and oral reports at conferences and elsewhere. The media and representatives of government departments and the private sector have shown continuing interest in our work. Our database of expertise on Australian-Asian matters has proved especially valuable.

The current direction of public discussion and policy in Australia indicates that the Project could not have been established at a more appropriate time. As Australia deepens its engagement in the Asian region, questions of difference in values and perceptions become increasingly urgent. The Project is playing a significant part in informing debate about the nature of Australia's 'otherness' in regional terms. It is also becoming clear that our numerous seminars and publications will stimulate new types of cross-cultural and collaborative work in Australian-Asian studies.

WORKSHOPS

The workshop program of the Academy is seen as an exciting and integral part of its activities, since it meets the charter of the Academy by encouraging the advancement of the social sciences and fostering research and publication. Workshops follow a format which encourages maximum intellectual exchange within a small group over one or two intensive days of discussion and debate.

Five workshops have been held during the past year and reports from each workshop published in the *Newsletter* of the Academy as they have been received. Professor Graeme Hugo (Geography, University of Adelaide) convened a workshop on *Population Policy in Australia* on 6 November 1992 in Adelaide. The Australian Population Association assisted in sponsorship of the workshop, which built on the two documents produced by the Population Issues Committee of the National Population Council entitled *Population Issues and Australia's Future: Environment, Economy and Society.* The issues raised in these documents were considered worthy of further analysis and debate and the multi-disciplinary workshop examined a number of these areas in its discussions. A longer report was provided to the Australian Population

Association for distribution to its membership, so it is hoped that the discussion generated will be even more widespread.

Associate Professor Susan Magarey (Women's Studies, University of Adelaide) and Professor Anne Edwards (Anthropology and Sociology, Monash University) convened a workshop on *Women in a Restructuring Australia: Work and Welfare* on 17-18 November 1992 in Canberra. The specific impact on women of economic and industrial changes and shifts in government policies and priorities were examined in this all-women workshop. A book based on discussions in the workshop will be published through Allen and Unwin in 1994.

In December 1992, a two-day workshop on *Reading the Sexual Contract* was convened in Canberra by Dr Moira Gatens (Philosophy, University of Sydney) and Dr Marion Tapper (Philosophy, University of Melbourne). Carole Pateman's controversial book *The Sexual Contract* provided the point of departure for papers presented from a variety of disciplinary perspectives, making for a lively interchange of ideas. The edited proceedings of this workshop, too, are being prepared for publication in 1994.

The Academy sponsored a workshop on *Understanding Psycho-social Ageing Processes* held in Melbourne in February at the Lincoln Gerontology Centre for Education and Research. This workshop was convened by Dr Hal Kendig and Professors George Singer and Ron Taft, with participants representing psychology, education, social work, sociology, psychiatry, geriatric medicine and public policy. This workshop has already generated further discussions and meetings under the auspices of the Victorian Branch of the Academy.

The New Spatial Economy of China was the title of a workshop in Adelaide in September 1993, convened by Professor Godfrey Linge (Human Geography, Research School of Pacific Studies, Australian National University) and Professor Dean Forbes (Geography, Flinders University of South Australia). This workshop is part of the process of design and production of a publication which will involve scholars in the People's Republic of China as well as Australians working together.

The product of an earlier workshop (1990), *Juvenile Justice: Debating the Issues*, edited by Professor Fay Gale, Ngaire Naffine and Joy Wundersitz, was published by Allen and Unwin during 1993.

Early in 1994, a workshop on *The Future of the Industrial Arbitration System* is to be convened by Dr Don Rawson (Political Science, Research School of Social Sciences, Australian National University) and Professor Keith Hancock AO (Australian Industrial Relations Commission). This workshop will be held in Canberra.

Full guidelines for workshops, designed to assist convenors to plan and budget effectively, have been developed and are available to those wishing to propose a workshop for the Academy's consideration. The Academy thanks those who have participated in workshops during 1992-1993 for their contribution to the Academy's role in promoting research and publication in the social sciences.

JOINT ACADEMY ACTIVITIES

The need to establish a consultative body between the learned academies, to develop policies of mutual interest, including some of international importance, was recognised in the early 1970s. The three Academies at that time, the Academy of Science, the Australian Academy of the Humanities and the Social Science Research Council of Australia (changed to the Academy of the Social Sciences in Australia in 1971), set up a Consultative Committee consisting of their presidents and several other members from each Academy. Later this Committee was joined by the fourth learned Academy, the Australian Academy of Technological Sciences and Engineering.

Today the purpose of the joint Committee is centred in the interaction of its four members, considering such matters as the funding of research, the funding of representation of national disciplinary bodies in international organisations, and the recognition of each of the four Academies as the national representative for the scholarly disciplines within their respective membership. A number of major issues, receiving Committee attention, dominated the year.

In April 1993 the Academy co-sponsored a symposium on *Changes in Scholarly Communication Patterns: Australia and the Electronic Library*. Academy Fellow, Professor Paul Bourke, has been appointed to the

symposium's Planning Committee which is to identify issues for further attention, and, in particular, opportunities for single or joint Academy cooperation. In another major national event the Committee is supporting and providing the Chair for the Organising Committee for a *Joint Symposium on International Decade for Natural Disaster Reduction* to be held in Australia in 1996.

The Committee considered that its continued membership in the Pacific Science Association is a clear expression of its commitment to the prosperity and welfare of the Pacific region in which the social sciences, science and technology have a leading role. As part of that commitment the Committee has formally offered that Australia host the Association's 1999 International Congress. The Australian Government has indicated an interest in the Committee's proposal.

In November 1992 the Academy took responsibility for the Chair and Secretariat for the Consultative Committee for two years, 1993 and 1994.

ACADEMY NEWSLETTER

During recent years ASSA Newsletter has both expanded and become more substantive. As well, the mailing list was enlarged during 1993 to close to 800 potential readers, including all Members of Parliament. Three issues have been published to date and a fourth will appear in January 1994, each of 36-40 pages.

The purpose of the newsletter is to inform Fellows and other interested people about the activities and views of the Academy. One of the functions of the Academy is to serve as advisor to Government, and when asked for such advice as a matter of urgency, it is not always possible to consult widely among Fellows. The newsletter attempts to inform Fellows of steps taken and advice given, so that ongoing debate can occur.

The newsletter includes regular features, such as columns written by the President and the Executive Director, reports on workshops conducted

under Academy auspices, and progress reports on the Academy research project: *Australian and Asian Perceptions*. In 1993 a series on the problems and prospects in each discipline in the social sciences was initiated, and Psychology, Education and Demography have each featured. In the final issue of 1993, Anthropology will be covered.

Because the Academy is a national body, and Fellows are located throughout the country (and some are currently employed in overseas institutions) the newsletter is one of the ways in which news of colleagues can be disseminated. Similarly, the deaths of Academy Fellows are recorded.

International news is provided on such matters as the scholars being sponsored under the various Exchange Agreements of the Academy and international conferences likely to be of interest. Regular reports on the activities of the Association of Asian Social Science Research Councils, of which the Academy was Vice President 1991-1993, are also made.

The newsletter is available on request to any member of the public, and inquiries are welcomed.

ADMINISTRATION

The Academy's Executive Committee Meeting on 23 April 1993 marked the retirement from the Executive of Professor Oliver MacDonagh. Dr James Jupp was appointed Executive Director on 1 May 1993 with the added responsibility of replacing Professor MacDonagh as Vice-President of the Association of Asian Social Science Research Councils (AASSREC).

During the year the Academy Secretariat has undertaken an increasing number of tasks and widened its area of operation in support of Academy activities. Each has been directed at heightening the visibility of the Academy as an intellectual force in Australian society and its potential contribution to national development. Special attention has been given to strengthening the Academy's Newsletter and developing a national and international information network. The future, however, holds many challenges as the Academy seeks to

promote, develop and focus its respective constituencies. Lobbying, increasing public discussion and systematic analysis of the capacities of the social sciences are essential elements in the Academy achieving its perceived goals.

Committee work has become a central plank of the Academy's operation. Meetings of the Executive Committee were held on 23 April, 16 September and 15 November. The Consultative Committee of the Australian Academies met on 13 April 1993. The Membership Committee met on 13 August 1993 to consider nominations for election of new Fellows and the Academy Award Committee met on 5 October 1993. The Future Committee met on 25 March and 13 August. The Publications Committee met on a number of occasions, some informally, to discuss the operation and direction of the Academy's publication program. The International Relations Committee met on 24 September 1993 to review the Academy's international program.

In September Dr Jupp and Professor Harris attended the 10th AASSREC Biennial Conference in Japan; Professor Smolicz attended the Conference at the invitation of UNESCO. Dr Charles Price continued to provide editorial direction for AASSREC's monograph series, *Introducing Asian Societies*.

During the year Dr Jupp visited Melbourne, Sydney and Adelaide to discuss future Academy programs and possible new policy directions. Administrative support was provided in a number of Academy workshops and to the Academy's major research initiative the *Australian Asian Perceptions Project*. The Secretariat took delivery of new computer equipment during the year much improving its administrative, research and desk-top publishing abilities.

The Academy continues to occupy offices in the Garden Wing, University House, Australian National University, Canberra.

CUNNINGHAM LECTURE 1992

RETHINKING AUSTRALIAN CITIZENSHIP Stuart Macintyre

Mabo, the republic, multiculturalism and refugees, economic restructuring and the end of full employment - around these and other points of contention, the nation-state debates its future. The arguments are commonly put as necessary breaks with the past as the familiar certainties fracture and crumble; thus we hear of a new world order, new social movements, even the end of history. But while the protagonists do battle with the ghosts of the past - invasion, native title, colonialism, racism, the self-regulating market - an ancient remedy for discontents, citizenship, is discovered anew. Australian citizenship has no history: it figures in contemporary renditions of the national experience as an absence, sometimes attempted by earlier generations but unavailable to them because of local limitations. Our civic history is found flawed and deficient, and the aspirations of those who made it are condemned to oblivion. In this lecture I want to reopen that summary verdict.

From early in the nineteenth century settlements based on conquest and penal transportation redefined themselves as colonies of British settlement that aspired to and ultimately achieved the civic and political rights of British subjects. As they entered into self-government their elected representatives encouraged the settlement of some British subjects and discouraged or prevented the settlement of others. Implicit in these choices was a conception of Australian citizenship linked to but separate from the British connection, one that posited racial and cultural homogeneity as the basis of the nation that was to be. The creation of the Commonwealth, the formalisation of the White Australia Policy, the enfranchisement of women and the augmentation of citizenship in new economic and social policies gave substance to this endeavour. And as part of the same project civics became an essential part of the educational curriculum, instructing future Australian citizens of their heritage and training them in their duties.

Half a century and two world wars later, as Australia adjusted to its new geopolitical circumstances, the emphasis shifted. The Nationality and Citizenship Act of 1948 created the status of Australian citizen for those born in Australia or of Australian descent; Australian citizenship could be acquired by British subjects by registration after five years residence, and by aliens by

naturalisation after five years residence. Civic training was now directed towards the newcomers, the boatloads of immigrants drawn from increasingly diverse countries of origin. This training was carried out in a variety of forms-formal classes, handbooks, advice bureaux - designed to prepare them as new Australians. The ambit widened. While some attempt was made to explain the institutions of government and forms of public participation, this new curriculum ranged widely across social practices and mores to which they were expected to conform., Dress, cuisine, work, leisure, values and expectations were all included.

In time the insistence on assimilation could no longer be sustained. Monocultural policies yielded to multicultural ones, or, if you like, the authorised limits of difference were widened to strengthen the bonds of civil society. It was in this context of an enhanced social citizenship that the Whitlam government removed disabilities of non-citizens with the decision that residents would be eligible for many welfare benefits previously restricted to citizens only. Need, not status, was the operative judgement applied across a number of policy portfolios by his ministers. For even though he had been elected to office by a particular category of Australians, the enfranchised citizenry, the celebrated opening words of his 1972 election address, 'men and women of Australia', spoke across that division.

His formulation mobilised various identities. The 'men and women of Australia' could draw strength from their diverse origins as well as find new They could project an informed value in indigenous achievement. responsibility in their international dealings, extricate themselves from colonialism in Papua and New Guinea, loosen the ties to great and powerful friends, reduce the vestigial constitutional ties to Britain. They could adopt an Australian national anthem and create a system of Australian honours. But they could not, apparently, predict or control an acute constitutional crisis; nor could they rely on common acceptance of the principles of responsible government. Even allowing for the debate that followed the constitutional coup scouting the proprieties of the roles played by the prime minister, the leader of the opposition, the governor-general and the chief justice, it is hard to resist the conclusion that the contest was conducted and resolved according to the rules of realpolitik. It was surely the absence of attachment to higher principles that led the late Manning Clark to declare shortly after 11 November 1975 that we were all of 'a nation of bastards'.

Certainly the older approach had failed to instil the filial piety that its exponents thought was a necessary component of informed citizenship. The apparent absence of an active civic memory capable of informing public life became a commonplace of nationalist cultural commentary, noted, lamented and unresolved.

The change is symbolised by the eventual disappearance of that pivotal patriarchal ritual, the school flag ceremony, when students formed up to renew their vows of allegiance to god, crown, parents, teachers and the laws. It is not surprising that this custom fell into disuse, for its particular forms were patently unsuited to changed structures of authority. Equally, the older civics syllabus was redolent of an imperial legacy that was no longer persuasive.

I am not convinced that you can slough off the past in this fashion. Leaving aside my vested professional interest in the matter, it seems to me that the problems in constructing a post colonial citizenship I have described signal the persistence of the colonial effect, an effect that has to be faced rather than effaced. You might have observed that the history I have sketched projects a fault-line somewhere round the middle of the present century. That line runs through much that is now written about Australia. Its precise location varies according to the particular concern: for some purposes it is 1942 when the ratification of the Statute of Westminster acknowledged the final demise of Pax Britannica; for some 1948 when the Nationality and Citizenship Act prepared the way for the arrival of the non-Anglophones; for some as late as the mid 1960s when the cultural cringe is banished by the new cultural nationalism; for some even later when political and business leaders unambiguously declared this country to be part of Asia.

Such markers serve a desire to rule off the past and start afresh. On one side of the line lies a dependent colony of British settlement; on the other an independent, diverse nation-state. It is my contention that such an abrupt reading of the past is unhelpful; even in its own terms, its postulation of a deracinated present undercuts the condition of maturity it wishes to proclaim. if it is not possible to simply deny the past, however, alternative ways for remembering that past are possible. I propose to consider three variant readings.

A first reading welcomes the demise of the older civic endeavour as a particular fiction we can well do without. According to this account, the citizenship of the

early Commonwealth of Australia was partial and injurious. It was partial in that it institutionalised the privileges of white males of British descent, injurious in that it discriminated against women, aliens and Aborigines. More than this, the deadly combination of dominion nationhood tied Australian destiny to a blood sacrifice, and once Anzac Day became Australia's birthday as a nation, militarism dominated the national pantheon. These propositions are commonplaces of a recent historiography that defines itself oppositionally against the older triumphalism, and I see no need to expand on them here.

This reading goes further in its denial, the grounds on which a more inclusive, beneficent citizenship might be constructed. From a feminist perspective, it reads citizenship as a site of masculine supremacy; the public realm of sovereign individuals made possible only by postulating a private sphere of natural subjection of women. Again, from an Aboriginal perspective the fiction of common citizenship denies the very Aboriginality that is the most precious resource of the present-day Aboriginal aspirations. Citizenship here is a form of subjection, a denial of claims to recognition, deployed by the opponents of land rights. And similarly with multicultural critics, along with advocates of other social movements, they too resist the false universal that suppresses difference. Finally, there is the powerful influence of Foucault's critique of the exercise of power, where citizenship represents a condition of governmentality, a condition produced by the active regulation of subjectivities, and the individual of civil of society is a product of domination rather than an autonomous individual.

If I do not respond to these claims here, it is not because I do not take them seriously. They present a major challenge to the received model of citizenship that the Commonwealth of Australia institutionalised, one that identified the citizen as an independent member of a self-governing moral and political community. The operative terms, independent, self-governing and community are all called into question. Under circumstances of manifest social complexity and cultural diversity, the rational, autonomous individuals who had been taken to constitute the political community turn out invariably to be subject to other determinations of gender, ethnicity, language, that render any notion of informed consent highly problematic. For my present purpose I simply note that for all its difficulties, that understanding of citizenship still operates. Look where you will in contemporary Australian public life, you will see that its critics are imbricated within its effects.

A second reading would have it that the older civic endeavour was flawed, not because of defects in the legacy but because the recipients squandered their inheritance. According to this reading, the colonies were launched on lines laid down by the imperial authorities only to embark on rash experiments that quickly brought the political process into contempt. Sectional interests swamped the public good, a spirit of pragmatic utilitarianism triumphed over principle. Thus, according to Peter Loveday, Australian public life was derivative, non-doctrinaire, bereft of great debates on fundamental political philosophies. The ideas that animate the political community are simply means to ends: 'What has mattered has been, not whether the ideas are true, consistent and systematic, but whether they are advantageous and effective for the parties, politicians and pressure groups using them.' Alternatively, Hugh Collins sees the Australian landscape as dominated by a particular ideology, Benthamite utilitarianism, that has narrowed and impoverished the political imagination.

Explanations of this outcome are sketchy. The Hartz thesis is frequently invoked, which sees the European settler societies receiving a fragment of the parent culture that expands unchecked by the restraints of the civilisation in which it originated to dominate the new terrain - rather as the rabbit ran wild in Australia for lack of natural predators. But for a more plausibly historical account of the colonial condition most discussions usually come back in the end to Keith Hancock's formulation. Hancock's extended historical essay, *Australia*, now more than sixty years old, remains the most influential exposition of how Australians had failed to make good.

For Hancock, the multiple problems that beset Australia in 1930, its indebtedness and profligacy, slovenliness and anti-intellectualism, sectionalism and parochialism, turned on the failure of citizenship. As he put it, the levelling tendency of migration created 'a confused aggregate of individuals bound together by nothing save their powerful collectivity', individuals who banded together to press their interests as rights and disregarded their duties. If Hancock regarded his compatriots as 'Transplanted British' turned 'Independent Australian Britons', he nevertheless regretted that they had taken over the forms of British civilisation without proper appreciation of their patrimony. It is not that they lacked patriotism or a certain naive idealism, either; the problem lay in their unwillingness to submit to the forms of authority made necessary by a system of self-government. In his judgement, 'Australian democracy has been cheated and flattered by the ease with which it conquered political power'. Flattered, they made the state into a vast public utility', expected too much and

alternated between 'credulous idealism' and 'equally credulous cynicism'. Cheated, they lost respect for the political process. Hence the celebrated formulation:

Australian idealism has put too many of its eggs into the political basket. When some of the eggs go bad their unpleasant odour penetrates into every corner of the national life and infects it with a faint disgust.

It goes without saying that this second reading is a pessimistic one, decidedly so in the case of Hancock, who was writing in the early stages of a profound economic, political and social crisis, writing as a young professor in a less than congenial setting and writing for a British rather than an Australian readership. If in the first reading citizenship was a condition to be resisted or expunged, then in the second reading it is a spoiled bequest.

But Hancock can also be located in a third reading which I shall sketch before I draw the threads of the lecture together. Though he did not return permanently to Australia until after the Second World War, he had trained at the University of Melbourne at the end of the First World War. That training involved a study of history, ancient, European and British, the received English curriculum though one inflected towards colonial circumstances with special emphasis on European overseas expansion and British colonial policy. It also involved constitutional history, which showed Australian developments growing out of English origins. Hancock taught British history, European history and political science at the University of Western Australia, where Edward Shann, a Melbourne graduate, had constructed the same course structure. It was not one with which Hancock was comfortable. He was happier with the less social scientistic, more humanist mode of historical education he found at Oxford, one that he pursued as professor at Adelaide later in the twenties. In particular he believed that his teachers made too much of colonial history, which lacked the depth of scholarship and literature to necessary for cultural enlightenment.

This Academy has produced surveys of the disciplines of economics and politics in Australia: it has not produced a survey of the discipline of history, out of which the other two grew in the Australian university. History, politics and political economy were grouped together, not simply out of logistical necessity or academic convenience but because of their close interrelationship. Together they inculcate specific techniques of government and administration (here

many of the post-war governing elite received their training) while they also adumbrated a legitimating ideology of representative government and educated public opinion. History provided an understanding of Australia as the product of European values and British institutions, which established the framework for fruitful development and application of economic and political knowledge to local circumstances. The type of history lent itself to the forms of public and not-so-public intellectual activity whereby an educated elite attempted to provide leadership by the application of informed intelligence to national and international problems.

In this third reading of the colonial condition, Australia was making good its inheritance precisely because it had a proper appreciation of it. The exponents of this interpretation positioned themselves as the experts who could mediate between the old and the new. They judged the local effort against the values and standards of a metropolitan culture that its beneficiaries might hope to emulate so long as they were sufficiently aware of their indebtedness. But we should not think that their attachment to empire was incompatible with a growing awareness of Australia as a self-governing dominion with its own needs and interests, and a burgeoning national consciousness that had to be served. They understood Australia comparatively and dynamically, encompassing a global pattern of European movement issuing in consequences that were still being worked out. They understood it anxiously, aware that the ground was shifting, and complacently, holding fast to the civilising mission of the white race.

The three readings point in different directions. In the first the original civic endeavour goes and should not be revived. In the second it fails because it was built on false foundations. In the third it is necessarily transitional, rendered obsolete as soon as its national project is realised and quickly consigned to oblivion by the nationalism it made possible.

As I suggested, the first reading involves an historical critique of partial citizenship with a rejection of inclusive citizenship. Apart from the celebration of difference, this reading is also informed by the turn away from the politics of the public sphere towards a personal politics, the politics of subjectivity, which refuses the public-private dichotomy on which the traditional conception of citizenship is postulated. This refusal reminds us of the legerdemain necessary to produce this citizen who meets other citizens as a morally autonomous agent and yet can only do so as a participant in a moral community. Since the

insistence on difference calls the moral community into question, it seems the basis of citizenship no longer exists.

Yet what other basis can there be for meeting the claims of these critics? When the members of a social movement call for recognition of their distinctive identity, to whom do they appeal? When they seek enhancement of their status and rights of recourse for discrimination against them, what is the authority they wish to see exercised? When they demand resources to mitigate their disadvantages, who is to provide these resources? The answer, in each case, seems to me that the appeal is made to some notion of representative government based on common values. That these common values are mobilised by insistence on difference points up a paradox of contemporary citizenship. The Australian state has not dealt kindly with those who are not propertied, white, male adults, vet slowly, incompletely and with great difficulty those whom it excluded have sought and secured rights of citizenship, and in so doing they have enlarged the meanings of citizenship. I believe that the politics of difference are an inevitable and salutary activity, but given the tide that is flowing against the public sphere towards the agglomeration of private wealth and power, it would be salutary to explore and affirm the basis of the public.

From the second reading I draw one insight of Hancock, that Australian democracy was cheated and flattered by the ease with which it conquered political power. This idea that it all came too easy, that the colonists were offered self-government and did not have to create it, did not have to create it and therefore did not properly appreciate it, has a powerful hold on the historical memory. It reinforces the idea that Australia is a flawed, derivative polity bereft of creative endeavour. The time has come, perhaps, to scotch the assumption that there was no indigenous independence movement, that it was all bestowed by the Colonial Office. The time has come to rediscover our constitutional and political history.

The third reading is of particular interest to me because of the way it mobilised the early Australian academy. Here too the necessary conditions for that form of public intellectual activity were dismantled by the very forces these academics set in motion. They had laboured to establish their disciplines at a time when the stock jibe levelled at the Australian professoriate was that its members occupied not chairs but sofas. They had conducted their research with minimal support and published it, by necessity, in forms that would appeal to a wide audience. Having convinced government of their utility, the social sciences

benefited form the post-war expansion of higher education and research. One of the effects of this growth was specialisation. Links across the social sciences weakened. Historians lost contact with economists, economics with history. Research, now funded systematically, had a dual function: the creation of useful knowledge for national purposes and the pursuit of specialised, even arcane knowledge of prestige, advancement and participation in the international scholarly community. There were many opportunities to apply this knowledge to local circumstances, whether in the form of commissioned research, expert advice or media commentary. There were fewer opportunities taken to locate it within a context of civic discourse, to apply judgements that reached beyond their own postulates, to identify or mark out the grounds of public debate. This is our present condition.

But it is not the note on which I finish. The burden of my argument has been that the older notion of citizenship so laboriously constructed by academics in the early part of this century was necessarily transitional. We should not be surprised that the arrangements they endorsed and the values they espoused should have lost legitimacy. Rather, it is the persistence of their legacy that is striking. Australia still operates with a constitutional monarchy, with a federal compact shaped by the pre-existence of the colonies, with constitutional forms that assume the juridical status of subject rather than citizen and with constitutional documents that originated as British statues and assume the great bulk of British governmental practice. Perhaps these public intellectuals did their job too well, and our incapacity to replace the civic ethos they left behind might be regarded as their greatest failure.

I therefore conclude with another rendition of the older civic lineage:

[O]ur chief men and our chief efforts have been singularly associated with failure and frustration.... There is indeed a deep poignancy in the fate of a remarkably long list of our chief figures from the very beginning: Phillip embittered and exhausted; Bligh disgraced; Macquarie despised here and discredited at home; Macarthur mad; Wentworth rejecting the meaning of his own achievements; Parkes bankrupt; Deakin outliving his superb faculties in a long twilight of senility; Fisher forgotten; Bruce living in self-chosen exile; Scullin heart-broken; Lyons dying in the midst of relentless intrigue against him;

Curtin driven to desperation and to the point of resignation by some of his own colleagues at the worst period in the war.

It sounds a little like Manning Clark but it is not the work of an historian. It is in fact the formulation of an Australian statesman with a strong sense of history and perhaps a presentiment of his own fall, Gough Whitlam. He wrote it in 1971. Whitlam passed through the University of Sydney, combining arts and law just as the older historical curriculum I have described today was drawing to a close. Who, I wonder, would today hazard a redefinition of a civic lineage? Who teaches or writes the history from which such a redefinition might come?

AUSTRALIA-CHINA EXCHANGE PROGRAM

The Program is a joint one between the Australian Academy of Humanities, the Academy of the Social Sciences in Australia and the Chinese Academy of the Social Sciences (CASS). It has been functioning since 1980, and is reviewed every three years. A review is currently in progress and it is anticipated that changes to the operation of the Program will be negotiated during 1994.

Scholars who visit China under this Scheme are required to submit a report to the Academies so that any shortcomings or difficulties in the Program are addressed as quickly as possible. While some sections of reports remain confidential, recommendations to other scholars or advice concerning access and facilities available are incorporated in the briefing process for subsequent visitors.

The Program is managed by a Joint Committee whose membership is currently Professor RG Ward (Chair), Dr James Jupp (Secretary), Professors Merle Ricklefs, Eugene Kamenka and John Dillon and Dr Rafe Champion de Crespigny.

Visits by Australian scholars approved for 1993 were:

Dr Anita Chan, Contemporary China Centre, Australian National University, for six weeks to research recent developments in the eight democratic parties in China;

Dr John Makeham, Centre for Asian Studies, University of Adelaide, for six weeks to do preliminary work on a long-term project to study the exegetical tradition of the *Analects* of Confucius;

Professor David Holm, School of Modern Languages, Macquarie University, for four weeks to examine 'Plum Mountain Religion' in south and southwest China;

Jeremy Green, Karen Millar and *Paul Clark*, from the Western Australian Maritime Museum and the Northern Territory Museum, to examine shipbuilding traditions and techniques within China; and

Lewis Mayo, doctoral candidate in Pacific and Asian History in the Research School of Pacific Studies, Australian National University, for three weeks to research the available sources regarding the history of the Gansu region in the ninth to eleventh centuries.

Applications for grants in 1994 have been processed and candidates selected for the consideration of the Chinese Academy. It is anticipated that Australian scholars will be notified if their application is successful within a month of submitting their names to CASS. In this, as in many other areas of the Exchange, there has been a considerable improvement in efficiency in the past two years.

Chinese scholars approved as visitors for 1993 were:

Professor Wu Da-ying, Mr Zhang Zhirong and Mr Xu Tongwu (interpreter) from the Institute of Political Science, for three weeks to examine the differing political systems in ASEAN countries as part of a long-term project;

Professor Zheng Youjing and Mr Pan Xiaosong (interpreter) from the Institute of Quantitative and Technical Economics, for three weeks to investigate the influences of human resource development and technological change in economic development;

Professor Gao Heng and *Mr Wang Mingming* from the Institute of World Economy and Politics, for three weeks to exchange views concerning security and strategic relations and eco-political cooperation in the Asia-Pacific region; and

Professor Li Huiguo and *Ms Yang Bo* from the Centre for Documentation and Information for two weeks to research library management, user services and computer applications, information exchange and training of librarians.

All except the last delegation have completed their visits to Australia and that from the Centre of Documentation has been postponed until February 1994.

Although those who assist during such visits are each thanked, the Academy takes this opportunity to formally acknowledge the debt it owes to the generosity of local scholars in sharing their time and expertise with the visitors hosted by the Academies.

The Academies will also contribute to the *Summer School of Philosophy: China, Britain, Australia* which gathers together exceptional Chinese students for a month of intensive learning in a particular field of philosophy each year. Academies sponsorship will consist of a return excursion airfare for an Australian scholar to participate in the School, beginning in 1994. The arrangement will be reviewed after three years. Scholars have already been identified as Professor Andrew Brennan (1994), University of Western

Australia, Professor Philip Pettit (1995), Australian National University and Professor John Bigelow (1996), Monash University.

AUSTRALIA-NETHERLANDS PROGRAM

In 1991 the Joint Academies of Humanities and Social Sciences signed a three-year agreement for collaboration with the Royal Netherlands Academy of Arts and Sciences to promote cultural relations between Australian and Dutch scholars. This agreement facilitates visits by scholars to specific research institutes or conferences in the Netherlands or Australia, preferably for short periods. The scholar is responsible for the fare to the Netherlands or Australia but the signatory Academies meet the cost of living and approved internal travel during the period of stay. Applicants from Australia are chosen by the Selection Committee for recommendation to the Netherlands Academy. The Committee selects on the basis of the potential contribution that a research plan will make to the advancement of scientific study.

Australian scholars selected for 1992-93 were Dr Michael Fine (aged care and community service), Dr Moazzem Hossain (the World Bank poverty agenda), Linda and James Chalmers (museum holdings from the Iban of Borneo), Dr Robyn Eckersley (green political economy), Dr Murray Smith (exact finite sample theory), Dr Simone Volet (educational psychology), Jeremy Green (maritime archaeology) and Dr Wojciech Sadurski (freedom of speech legal issues). Further applications for consideration have been forwarded to the Netherlands Academy for the 1993-94 period.

During 1992-93 two Dutch scholars, Professor T.Hagen and Dr L. Goedegebuure, visited Australia under the program. Dr Hagen was based at the Language and Policy Centre at Monash University during November and December 1992. Dr Goedegebuure was based at the University of New England and collaborated on a joint paper on diversity in higher education. The Netherlands Academy has approved six applicants for visits during 1993. It has been of some concern that applications received from the Netherlands Academy have been in the Social Sciences and not from the Humanities. The Academies have encouraged the Netherlands Academy to rectify this

imbalance. There is considerable	interest	in this	exchange	and a	high	level	of
applicants for consideration.							

AUSTRALIA-JAPAN PROGRAM

The Australia-Japan program was instituted in 1991 to foster understanding between Australia and Japan by research in the social sciences. The program provides grants to enable younger Australian scholars to undertake research, especially at the post-doctoral level, in Japan. Funding is limited to individual social scientists rather than for conferences or other group activities. Financial resources are very modest and applications are sought from selected social science disciplines in particular years.

The recipient of the 1993 grant under the program was Luke Gower, doctoral candidate in the Australia Japan Research Centre, Research School of Pacific Studies, Australian National University. His research project involves a study of the role played by banks in insulating the economy from interest rate changes.

AUSTRALIA-FINLAND MEMORANDUM

On 1 August 1991 a memorandum of understanding between the Academy and the Academy of Finland was signed. The memorandum agrees to promote and enhance relations between social scientists of the two countries through the exchange of publications, facilitation of visits by scholars to research institutes and encouragement of direct contacts between scholarly institutions and individual social scientists in Australia and Finland. This memorandum is being used as a model in proposed relations with the Academy of Sciences of Lithuania.

AUSTRALIA-VIETNAM PROGRAM

In late 1991 the Academies of the Social Sciences and Humanities signed an agreement with the National Center for the Social Sciences of Vietnam, formalising an exchange scheme. Under this agreement, each Australian Academy and the Vietnamese Center will propose scholars in specialised fields, normally arranged through prior contact to ensure support from specific programs. Each visit will be finalised in consultation with and on the approval of, the host Academy or the Vietnamese Center for the Social Sciences. The agreement provides for the visit of up to three Australian scholars a year to Vietnam, each being responsible for their own travel and accommodation costs. The agreement provides for one Vietnamese scholar a year to visit Australia.

David Sloper, Dr Le Tuan Hung and Dr Gregory Pemberton visited Vietnam in April, June and September 1993 respectively. Mr Sloper's work is on academic and professional staff development; Dr Le is studying Vietnamese traditional music; and Dr Pemberton is researching documents on Australian attitudes towards the Vietnamese revolution.

The first scholar selected from Vietnam, Professor Ha Van Tan, visited Australia in October 1992. A second Vietnamese scholar has been accepted for a visit of one month in December 1993. He is Dr Ha Huy Thanh from the Institute of Economics in the National Center for the Social Sciences of Vietnam. Dr Ha Huy Thanh is an economics researcher in the Vietnam Department of Foreign Economic Relations and scientific secretary of the Institute of Economics, an affiliate of the NCSSV.

ASSOCIATION OF ASIAN SOCIAL SCIENCE RESEARCH COUNCILS (AASSREC)

AASSREC is a regional organisation including representatives of nations defined as within the Asia-Pacific region by UNESCO. Thus in addition to existing affiliates, AASSREC now includes Tajikistan and has been approached for membership by Armenia and Azerbaijan from the former Soviet Union, with Russia also affiliated. Australia, New Zealand, India, Sri Lanka, Pakistan,

Bangladesh, China, Japan, Republic of Korea, Vietnam, Indonesia, Philippines, Malaysia, Russia and Thailand were all represented at the 10th Biennial Conference of AASSREC in Kawasaki, Japan from 5-10 September 1993. Each country was represented by a single organisation, ranging from government agencies to private foundations. The General Conference is the primary decision-making forum for the affairs of AASSREC, while an Executive Council meets annually to handle other business. AASSREC has a number of publications, including its newsletter AASSREC Panorama and is engaged in producing a series Introducing Asian Societies, the latest four volumes of which have been edited by Dr Charles Price. AASSREC is also associated with the Asia-Pacific Information Network in Social Sciences.

Between 1991 and 1993 Australia acted as vice-president of AASSREC through Professor Oliver MacDonagh and Dr James Jupp. The latter represented the Academy at the 10th Biennial Conference Also present from Australia were Professor Stuart Harris and Professor J J Smolicz. Professor Harris presented a conference theme paper on Australian public policy towards sustainable development. The overall theme of the AASSREC symposium was *Environment and sustainable development: social science perspectives*. Papers were delivered to the symposium and at a public lecture session in the Kawasaki Science Park theatre. Dr Jupp gave the Australian country report at the conference, while Professor Smolicz took part in a symposium panel on *Economic reforms and democratisation in Asia*.

Apart from the two major topics of the symposium, many issues of interest to social scientists were discussed at the Kawasaki conference. These included the relationship between research and government policy, funding for the social sciences, the relative significance of the social sciences compared with other disciplines, relationships between social scientists and natural scientists on issues such as the environment, academic freedom and independence and developments in higher education. The involvement of the Academy in AASSREC is a rewarding one, fostering closer ties with neighbours, exploring issues of common interest and working together to promote the social sciences in the region. The acceptance of Australia as a legitimate partner in the region was unquestioned at AASSREC. Links with the Japan Science Council were strengthened by a meeting with its leading officers and selected AASSREC delegates, including Professor Smolicz and Dr Jupp.

The next General Conference will be held in India in 1995.

THE ACADEMY

Fellows of the Academy

The Rules of the Academy state that 'persons who are deemed to have achieved distinction in one or more branches of the social sciences may be elected as Fellows of the Academy if (i) they are nominated by one Fellow and seconded by two other Fellows; (ii) they are recommended by the Membership Committee after investigation of their eligibility; and (iii) they receive the support of either fifty percent of the total memberhsip or seventy-five percent of those Fellows, voting at a postal ballot.

Eleven new Fellows were elected in 1993. They were:

Dr David Bradley, Reader and Head of Asian Studies, La Trobe University **Dr Bruce Chapman**, Division of Economics and Politics, Research School of Social Sciences, Australian National University

Professor Gordon Clark, Department of Geography and Environmental Studies, Monash University

Associate Professor Patricia Crawford, Department of History, University of Western Australia

Professor Norman Etherington, History, University of Western Australia **Professor Barry Gordon**, Economics, University of Newcastle

Dr John McDonald, Reader in Economics, Flinders University of South Australia

Professor Beryl McKenzie, Department of Psychology, La Trobe University **Professor Geoffrey McNicoll**, Demography Program, Research School of Social Sciences, Australian National University

Professor John Sweller, School of Educational Studies, University of New South Wales

Dr Xiao-Kai Yang, Department of Economics, Monash University

At November 1993 there were 250 Fellows including Honorary and overseas Fellows.

Fellows of the Academy 1993

- 1975 AITKIN, Donald Alexander. MA (New England), PhD (Australian National University). Vice-Chancellor, University of Canberra, PO Box 1, Belconnen, ACT 2616
- 1944 **ALEXANDER**, Frederick. CBE, MA (Oxford), Hon DLitt (Western Australia). Emeritus Professor, The University of Western Australia (History). 77 Victoria Avenue, Dalkeith, WA 6009 (Honorary Fellow 1969).
- 1981 ALLEN, Michael Richard. BA (Dublin), PhD (Australian National University). Professor of Anthropology, The University of Sydney, NSW 2006
- 1990 **ANDRICH**, David. BSc, MEd (Western Australia), PhD (Chicago). Professor of Education, Murdoch University. Murdoch, WA 6150
- 1967 APPLEYARD, Reginald Thomas. BA (Western Australia), MA, PhD (Duke). Professor of Economic History, The University of Western Australia, Nedlands, WA 6009
- 1954 ARNDT, Heinz Wolfgang. MA, BLitt (Oxford). Emeritus Professor, The Australian National University (Economics). Visiting Fellow, National Centre for Development Studies, Research School of Pacific Studies, The Australian National University, Canberra, ACT 0200
- 1990 AUSTIN-BROOS, Diane. BA, MA (ANU), MA, PhD (Chicago). Associate Professor, Department of Anthropology, University of Sydney, NSW 2006
- 1987 BALL, Desmond. PhD (Australian National University). Special Professor, Institute of Advanced Studies, ANU. Professor, Strategic and Defence Studies Centre, The Australian National University, Canberra, ACT 0200
- 1957 BARNES, John Arundel. DSC, FBA, MA (Cambridge), DPhil (Oxford). Emeritus Professor, University of Cambridge (Sociology). Visiting Fellow. Sociology Program, Research School of Social Sciences, The Australian National University, Canberra, ACT 0200
- 1981 **BELL**, Coral Mary. BA (Sydney), MSc (Econ), PhD (London). Visiting Fellow, Strategic Defence Studies Centre, The Australian National University, 30 Padbury Street, Downer, ACT 2602

- BERNDT, Catherine Helen. AM, BA (New Zealand), Dip Anthrop, MA (Sydney), PhD (London), Hon DLitt (Western Australia), (Hon) FRAI. Senior Honorary Research Fellow, Department of Anthropology. The University of Western Australia, Nedlands, WA 6009
- 1970 **BLAINEY**, Geoffrey Norman. AO, MA (Melbourne). Emeritus Professor of History, The University of Melbourne, Parkville, Vic 3052
- 1981 **BLANDY**, Richard John. BEc (Adelaide), MA, PhD (Columbia). Director, Institute of Applied Economic and Social Research and Ronald F Henderson Professor of Applied Economic and Social Research, The University of Melbourne, Parkville, Vic 3052
- 1976 **BOLTON**, Geoffrey Curgenven. AO, MA, DPhil (Oxford), FAHA. Edith Cowan University, Mt Lawley, WA 6050
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- 1992 PIGGOTT, John. BA (Sydney), MSc, PhD (London). Professor of Economics, School of Economics, University of New South Wales, PO Box 4, Kensington, NSW 2033
- 1990 PILOWSKY, Issy. AM, MB, ChB, MD (Capetown), DPM, FRANZCP, FRCPsych, FRACP. Professor of Psychiatry, The University of Adelaide, SA 5000
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- 1969 POLLARD, Alfred Hurlstone. AO, MSc (Sydney), MSc (Econ), PhD (London), DSc (Macquarie). FIA, FIAA. Emeritus Professor, Macquarie University (Economic Statistics). 51 Cliff Road, Northwood. NSW 2066
- 1979 POLLARD, John Hurlstone. BSc (Sydney), PhD (Cambridge). FIA, FIAA. Professor of Actuarial Studies, Macquarie University, Sydney, NSW 2109
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- 1973 POWELL, Alan Anthony Leslie. BScAgr, PhD (Sydney). Professor, Ritchie Chair of Research in Economics, The University of Melbourne. IMPACT Centre, Baldwin Spencer Building, The University of Melbourne, Parkville, Vic 3052
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- 1971 **POYNTER**, John Riddoch. AO, Chevalier dans l'Ordre des Palmes Academiques, MA (Oxford), BA, PhD (Melbourne). FAHA. Assistant Vice-Chancellor (Cultural Affairs) and Dean, Faculty of Music, Visual and Performing Arts, The University of Melbourne, Parkville, Vic 3052
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- 1967 **PRICE**, Charles Archibald. AM, BA (Adelaide), MA, DPhil (Oxford). 31 Rawson Street, Deakin, ACT 2600
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- 1985 WOODLAND, Alan Donald. BA, PhD (New England). Professor of Econometrics, The University of Sydney, NSW 2006
- 1977 **WRIGHT**, Frederick Kenneth. BMetE, DCom (Melbourne). FCPA, FAIM. Emeritus Professor, The University of Melbourne (Accounting). 13 Lyric Grove, Camberwell, Vic 3124

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RIMMER, P
SCOTT, P
SMITH, RHT
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DEMOGRAPHY

BORRIE, WD CALDWELL, JC JONES, GW POLLARD, AH POLLARD, JH PRICE, CA RUZICKA, LT

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HISTORY

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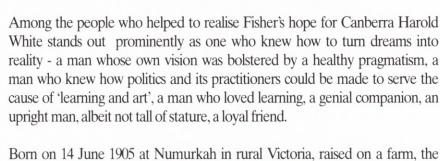
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TONKINSON, R

OBITUARIES

Sir Harold White, 1905-1992

On the evening of that memorable 12 March 1913, when Harold White was seven years old, Prime Minister Andrew Fisher expressed the hope that here, in the newly founded capital city of Australia, they would see established 'a seat of learning and art, as well as of politics'. Four decades later these words were quoted in a handbook prepared for the thirtieth meeting of the Australian and New Zealand Association for the Advancement of Science held in Canberra in January 1954. This book, *Canberra: A Nation's Capital*, is a collection of wide-ranging essays, with numerous photographs, about Canberra. One of the chapters was contributed by the editor, 'an occasional editor', as he modestly described himself in my copy of the book, entitled 'A Centre of Learning'. The occasional editor was Harold Leslie White.



Born on 14 June 1905 at Numurkah in rural Victoria, raised on a farm, the twelve-year-old Harold went from Invergordon State School with a scholarship to Melbourne's Wesley College, where the firm Protestant values of his parents were reinforced by a sound education based on high moral principles and Victorian Rules football. On the recommendation of his headmaster, L A Adamson, Harold joined the Commonwealth Parliamentary Library as a cadet in 1923. Thus began a career in librarianship spanning almost half a century, which was to culminate in White's appointment in 1960 as Australia's first National Librarian.

Able to combine his cadetship with studying at Melbourne University, White gained the degree of Master of Arts in French with First Class Honours in 1926, in unwitting anticipation of his acquisition for the National Library many years later of some 11,000 contemporary pamphlets on the French Revolution.



HAROLD WHITE National Library of Australia photograph.

When the Commonwealth Parliamentary Library was moved to Canberra in 1927, Harold White began his sixty-six years' association with a city which was then little more than a spattering of buildings along the Molonglo Valley. The now twenty-four-year-old Harold White became Deputy Librarian and thenceforth devoted his life to establish in Canberra the 'great Public Library on the lines of the world-famed Library of Congress' envisaged by Sir Frederick Holder twenty years earlier. His own vision was strongly reinforced when a Carnegie award enabled him to travel overseas in 1939 to visit the Library of Congress, the British Museum Library, and other research libraries. Among later fruits of these visits were White's close involvement in the establishment of Australian information libraries in New York and London and the arrangements for micro-filming Australian records in London's Public Record Office.

In 1947 Harold White succeeded Kenneth Binns to become the third Commonwealth Parliamentary Librarian, a position he retained after his appointment as head of the newly founded National Library of Australia in 1960 until the two institutions were formally separated in 1968. Harold never tired in the pursuit of his aim to assemble a collection worthy of a national library, a collection which was to embrace not only books and manuscripts but also films, paintings, drawings, prints, music, and maps. He acquired with admirable skill and pertinacity private collections of great value as well as many individual items, among them medieval psalters, Books of Hours, a fourteenth-century cartulary, the 1297 Inspeximus issue of Magna Carta, as well as the original journal, in his own handwriting, of Captain Cook's voyage to Australia.

Long before the now fashionable direction of Australian attention to Asia, White wrote that special attention is being given by the Library 'to countries with which our future will be closely linked in the Pacific and Indian oceans, including India, China and Japan'. He established an important liaison with the National Diet Library in Tokyo and acted as adviser on the development of national library services in Malaysia. Well placed as Parliamentary Librarian in Parliament House, White tenaciously lobbied successive prime ministers to support his efforts, frequently succeeding in securing special appropriations for the acquisition of the many valuable collections of both Australian and overseas materials which have made the National Library, as he had hoped, an outstanding national as well as international research facility.

So persistent was he that Sir Robert Menzies was heard to remark, 'Every time I see Mr White, the Librarian, he looks at me with a gleam in the eye and refrains, just, from saying to me, 'Who will get your papers when you are gone?". But not everyone seemed to be happy with White's vision for the National Library. The Australian Advisory Council on Bibliographical Services was allegedly formed 'to control White's expansionist activities'. But nothing could stop him. When his dream of a great National Library finally took physical shape in the fine classical building beside Lake Burley Griffin and his staff had grown during his term of office from a mere twenty-five to over six hundred, including such able colleagues as Pauline Fanning and CA Burmester, he could justly feel proud of a life's work well done.

No doubt his achievement owes a great deal to his beloved wife Elizabeth with whom he shared fifty-eight years of married happiness. In their hospitable home in Mugga Way, where three acres of grassland had over the years become Canberra's most beautiful woodland garden, they regularly welcomed family, friends, colleagues, diplomats, and visitors to the Capital. Here Harold would entertain with his fund of stories and anecdotes, relishing the art of conversation, for he loved words and cherished them with the same affection as the books and all the other treasures which he gathered for the nation. It was a particular joy when in 1962 Elizabeth White received an MBE for her services to the aged at the same investiture which saw Harold made a CBE. Eight years later, on his retirement, Harold White became the only Australian librarian to receive the honour of knighthood.

When in 1983 the Library Association of Australia, of which he was a Foundation Fellow, conferred on Sir Harold White its highest honour, the HCL Anderson Award, it paid well-merited tribute to his achievement in collection building as 'unparalleled in the history of Australian librarianship', and, no less well-merited, to his 'vision, pertinacity and political skill'. His interests went well beyond books, involving him in archives, films, university education in the ACT, as well as national and international committees which benefited from his enthusiasm and wise counsel. He was proud to be a Foundation Fellow of both the Academy of the Social Sciences in Australia and the Australian Academy of the Humanities and regularly attended their meetings. It was a particular pleasure for the octogenarian when the National Library instituted the Fellowship Scheme that bears his name.

Andrew Fisher's hope of a 'seat of learning and art' has been magnificently fulfilled in Australia's National Capital. It owes more, much more than any short tribute can say, to the man whose death on 31 August 1992 was both cause for grief and cause for rejoicing in a life so richly and worthily lived. We who remain cannot but feel a profound sense of admiration and gratitude.

Ralph Elliott

Sir Paul Hasluck, 1905-1993

Paul Meernaa Caedwalla Hasluck was a Western Australian, born at Fremantle on 1 April 1905 and dying at Subiaco on 9 January 1993. In a public career of unusual distinction he was a member of the Australian Mission to the United Nations 1945-47: Liberal MP for Curtin 1949-69: Minister for Territories 1951-63; Minister for Defence 1963-64; Minister for External Affairs 1964-69; and in January 1968 came close to being chosen leader of his party and Australian Prime Minister. Knighted in 1969, he served successfully as Governor-General 1969-74, and was appointed Knight of the Garter in 1979. Although legitimate debate continues about his role in foreign policy during Australia's involvement in the Vietnam war, he earned widespread recognition as a Cabinet Minister of unusual integrity and intellectual grasp. His most lasting impact was probably as Minister in Charge of Papua-New Guinea for twelve formative years. He is remembered as an experienced and principled Governor-General. But as a Fellow of this Academy who owed his election to his own scholarly merits, he should be evaluated in this memoir for his distinctive contribution as historian.

While a Perth journalist in the 1930s, Hasluck developed a reformist interest in Aboriginal policy which led him to write the postgraduate thesis published in 1942 as *Black Australians*. Here he reviewed Aboriginal policy in 19th century Western Australia with a candour and moral passion at that time rare. He condemned the segregationist policies which relegated Aborigines to the status of 'little better than a born idiot'. Subsequently as Federal Minister in the 1950s he had the opportunity of putting his ideas into practice. During a brief



PAUL HASLUCKAustralian Information
Service photograph.

interlude on the staff of the University of Western Australia (1948-49) he was invited to write the two home front volumes for the official history of the 1939-45 war. Volume 1, *The Government and the People 1939-1941*, appeared punctually in 1952. Then his political career intervened, but he somehow found time to produce the second volume, covering 1942-45, which appeared in 1970. The judgments are balanced, incisive, and remarkably free of partisan bias. His assessments of Curtin and Chifley were ungrudging, although for understandable reasons his view of HV Evatt fell well this side of idolatry. The two volumes remain, despite much later research, an authoritative and essential reference.

If this had been the sum of his achievement, it would still have matched that of many tenured academics. In his retirement, however, Hasluck produced a series of works reflecting on aspects of his public career which constitute a contribution without Australian parallel; Whitlam's substantial one-volume record of his Prime Ministership comes closest, but Hasluck's range and depth are greater. In old age Hasluck professed scepticism about the value of oral history, but in fact as a young journalist in Perth he had been a pioneer practitioner, using shorthand to capture the recollections of elderly survivors of Western Australia's colonial past. In offering accounts of the concerns which shaped his public life, Hasluck must have been conscious of a long tradition of European precedents beginning with Thucydides, and he saw it as his duty to contribute to the record with honesty and precision. In order of appearance he produced A Time for Building; Australian Administration in Papua-New Guinea 1951-1963; Mucking About: an Autobiography (covering his first 35 years in Western Australia); Diplomatic Witness: Australian Foreign Affairs 1941-1947; and Shades of Darkness: Aboriginal Affairs 1925-1965. In his Queale Memorial Lecture which formed the basis of The Office of Governor -General (1979) he made a briefer, but in the light of the 1975 constitutional crisis, significant analysis of the practical workings of Australia's headship of state.

Hasluck's thought reflects a principled conservatism enlivened by a sense of social concern which some have seen as inherited from his Salvation Army background, but which probably owed more to his lively sense of history and Australian tradition. Humane, literate, and striving for equity, his writings reveal a rare example of an Australian public figure whose ideals and policies were shaped by a historical consciousness which embraced the European and Asian pasts as well as the more immediate Australian foreground. If he never

offered an apologia for the contentious policies of the Vietnam era, and if in his last years he showed an occasional tinge of the *laudator temporis act*i these are minor flaws in an impressively productive writing career achieved largely in old age. Independent-minded and never predictable, he combined a somewhat formal public manner with a delightfully humorous and at times mildly subversive private persona. His achievements will outlast those of many contemporaries whose profiles seemed higher in their time.

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Victor Elie Argy, 1929-1993

I was looking forward to meeting Victor again at a Reserve Bank conference on exchange rates in Sydney in July this year. This was very much his field and I knew he would have some challenging things to say. It was not until I arrived in Sydney that I heard of his sudden death at the age of 63. Victor's scholarship guaranteed that he will be remembered as a respected member of his profession. His personal warmth ensured that his many friends and colleagues will remember him with great affection.

Victor Argy graduated with first class honours from the University of Sydney in 1959. He went on to a lectureship in Auckland and in 1962 returned to teach at Sydney University. From 1968 to 1973 he held various posts with the IMF in Washington, becoming chief of the Financial Studies Division, and later with the OECD in Paris. He was appointed to a chair of economics in Macquarie University in 1973 and elected a fellow of the Academy in 1977.

Specialising primarily in international monetary economics, Victor was an enthusiast with a vast knowledge of his subject and a keen interest in all its aspects. His work included sixty six published papers and ten books and manuscripts. Amongst these was a text rated by *The Economist* as being among the top twenty economics texts sold in the United Kingdom and was also widely used in Europe. He always brought an infectious exuberance to



VICTOR ARGY

the discussion of economics and because of his familiarity with the literature was more often than not able to turn up a paper or a result which would change the course of an argument. For this reason I came to think of him as a collector who could be relied on for advice about what had been done and by whom. Above all, he was unfailingly cheerful, friendly and generous. Despite his busy schedule he was always available to give support to his colleagues and students at Macquarie. Colleagues outside were always assured of a lively interest in and discussion of their problems.

Consistent with his command of the literature, the principle that guided his work was thoroughness to the point of taxonomy. While he was at the IMF in 1990 he wrote a report on proposals that were then being made that macroeconomic policies should target nominal income. There were many macroeconomic models to consider and many sub cases of each. He had arranged for the solutions to these models to be computer generated and I remember the set of results being a pile of printouts six inches high. Somehow he distilled the essence of this mass of formulae into a valuable and readable report. The incident illustrates an important aspect of his character. He was a scholar who would not stoop to the short cut of favourite solutions.

Although I met Victor frequently at conferences, my most extensive contact with him was in 1990 when we both were visiting the IMF as consultants. At that time there was a considerable controversy in Australia over the attempted use of high interest rates to reduce current account deficits. We had many sessions debating the question. I tried to persuade him that the current account should not be a target of macroeconomic policy. He kept producing examples from the literature that appeared to be contrary to my view. The process was of considerable help to me in sharpening up my arguments. It was obvious that he was well known and well liked at the IMF. Always generous, he was concerned that I should meet all those whom he felt could help my research. He was continually introducing me to his friends and former colleagues. French restaurants were another item in his set of collections and his enthusiasm in this domain was of the same order as for economics.

Victor's range of international contacts was prodigious. He was fluent in French since childhood and from 1984 visited the Sorbonne each year in the southern summer to lecture on international monetary economics. In the last decade he also revisited the IMF on at least two occasions, was a visiting scholar at the Bank of Japan and later the Japanese Ministry of Finance and

had spells at the Universities of Leuven and Rennes. Victor's contacts in Japan were instrumental in the financing by Nomura Securities of the Centre for Japanese Economic Studies established at Macquarie University, that has grown to be an important sponsor of teaching and research in the field. There can have been few economists resident in Australia with his international exposure. One of his many contributions to Australian economics was through his international contacts that ensured that Australian economic problems and solutions were known abroad.

With Victor's death Australia has lost one of its most able international monetary economists. Beside his strengths in his profession, he will be remembered for his humanity, enthusiasm and generous nature. He is survived by his wife Renate, son Frederick and daughter Jacqueline.

John Pitchford

FINANCIAL STATEMENTS

The accompanying financial statements of The Academy of the Social Sciences in Australia Incorporated are drawn up so as to give the results of the Academy for the year ended 30 June 1993.

To the best of our knowledge these statements give a true and fair view of the operation of the Academy.

J. Jupp

Executive Director

Stuart Harris

Honorary Treasurer

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AUDITOR'S REPORT

I have audited the financial position as set out in the attached pages with Australian Auditing Standards. I have obtained all information and explanations which to the best of my belief were necessary for the purpose of my audit.

In my opinion the accompanying statements are properly drawn up so as to exhibit a true and fair view of the Academy of the Social Sciences in Australia Incorporated according to the information at my disposal and explanations given to me and as shown by the books of the Academy at 30 June 1993.

Pauline Hore CPA

22 September 1993

	BALANCE SHEET AS AT 30 JUN	E 1993	
1991/92	CURRENT ASSETS	Notes	1992/93
\$			\$
	CASH IN HAND		
6206	C.S.B. — Current Account		49471
50	Petty Cash		50
6256			49521
39/65	DEBTORS		2222
4869	Subscription Arrears		2785
3088	Less Provision for doubtful debts		279
1781	4 17	0	2506
1990	Accrued Interest	2 2	4348
314478	INVESTMENT	2	229867
324505	TOTAL CURRENT ASSETS		286242
	FIXED ASSETS		
3643	Furniture & Fittings at cost		3643
3358	Less Accumulated Depreciation		3643
285	Less Accumulated Depreciation		$\frac{-3043}{0}$
203			U
34595	Office Equipment at cost		41157
30982	Less Accumulated Depreciation		39213
3613			1944
2012			1711
3898	TOTAL FIXED ASSETS		1944
328403	TOTAL ASSETS		288186
320403	TOTAL ASSLTS		200100
	CURRENT LIABILITIES		
2701	Accrued Salaries		NIL
25000	Major Research Project		25000
27701	TOTAL LIABILITIES		25000
300702	NET ASSETS		263186
300702	THET MODELLS		203100
	ACCUMULATED FUNDS		
257785	Balance at Start of Year		300702
42917	Surplus (Deficit) for the year		-37516
300702	Balance at end of year		263186

STATEMENT OF SOURCES AND APPLICATIONS OF FUNDS FOR THE YEAR ENDED 30 JUNE 1993

SOURCES OF FUNDS			
		\$	\$
Funds from Operations			
Australian Government Gran	its	221944	
Members Subscriptions		38297	
Other		33084	
Interest		14834	
			308159
Outflow of funds from operat	ions		337159
•			-29000
Decrease in Assets			
Investment		84611	
			84611
		-	
TOTAL SOURCES OF FUNDS			55611
APPLICATIONS OF FUNDS			
Decrease in Liabilities			
Accrued Salaries		2701	2701
Increase in Assets			
Bank		43265	
Fixed Assets		6562	
Accrued Interest		2358	
Debtors		725	52910
TOTAL APPLICATIONS OF FUNDAMENTAL Note (a) Reconciliation of funds from Operations with Statement of Revealed Expenses	m		55611
Funds from Operations	-29000		
Less Depreciation	8516		
Less Depreciation	-37516		
	-3/310		

STATEMENT OF REVENUES AND EXPENSES FOR THE YEAR ENDED 30 JUNE 1993

1991/92		1992/93
\$	REVENUES	\$
218684	Aust Government Grants	221944
49868	Additional Aust Government Grant	Nil
40229	Members Subscriptions	38297
26734	Interest	14834
	Contribution from the Academies	
Nil	Australia-China Exchange	19943
9431	Sundries	8177
1713	Donation	400
Nil	Publication Sales	2269
440	Symposium	Nil
2670	Annual General Meeting	2295
349769	TOTAL REVENUES	308159

STATEMENT OF REVENUES AND EXPENSES FOR THE YEAR ENDED 30 JUNE 1993

	TOR THE TEAR ENDED 30 JUNE 1993	
1991/92		1992/93
\$		\$
	EXPENSES	
1100	Audit and Accounting	1200
388	Bank Charges	617
490	Depreciation of Furniture and Fittings	285
6919	Depreciation of Office Equip	8231
796	Doubtful Debts	-2809
10052	Fax/Telephone	9045
1892	Insurance	1819
2913	Maintenance of Office Equip	1971
4862	Postage/Petty Cash	4755
4759	Printing and Stationery	6286
24263	Publications/Printing	14300
23298	Rent & Cleaning of Premises	23350
114083	Salaries and Long Service Leave	120150
1633	Superannuation	6832
5762	Sundry Expenses	4346
203210	TOTAL ADMINISTRATIVE EXPENSES	200378
	RESEARCH EXPENSES	
90	Academy Award Project	3213
-	ANZAAS Project	Nil
25000	ASSA Research Project	25000
12078	Workshops	37278
37168	TOTAL RESEARCH EXPENSES	65491
	MEETING EXPENSES	
30684	Committee Expenses	29942
5477	Meetings	5004
36161	TOTAL MEETING EXPENSES	34946
	INTERNATIONAL EXPENSES	
28031	Australia-China Exchange	28036
2282	International Relations	16824
30313	TOTAL INTERNATIONAL EXPENSES	44860
306852	TOTAL EXPENSES	345675
42917	Transferred to Accumulated Funds	-37516

NOTES TO AND FORMING PART OF THE ACCOUNTS FOR THE YEAR ENDED 30 JUNE 1993

Note 1 Statement of Accounting Policies

The following is a summary of significant policies adopted by the Academy in preparation of the Accounts.

- (a) The accounts have been prepared on the basis of historical costs and do not take into account changing money values or current valuations of non-current assets.
- (b) Fixed Assets: Fixed Assets are included at cost. All fixed assets are depreciated over their estimated useful life using straight line depreciation.

Note 2 Investments

	Amount Invested		Total Value Investment
	\$	\$	\$
Citicorp	24556	665	25221
State Bank	51665	196	51861
Short Term Money Market	52059	65	52124
Cash Management	1577	6	1583
CPS Credit Union	50010	1083	51093
GIO Building Society	50000	2333	52333
	229,867	4,348	234,215

	RESEARCH PROJECT ACCOUNT	
1001/00	Balance Sheet as at 30 June 1993	1000/00
1991/92		1992/93
\$	ACCETTO	\$
17175	ASSETS	70.42
17175	Cash Management Call Account	7843
53142	Cash at Bank	55412
70317		63255
	ACCUMULATED FUNDS	
55953	Brought forward from previous year	70317
14364	Transferred from Revenues and Expenses	-7062
70317	Balance at end of year	63255
STA	ATEMENT OF REVENUES AND EXPEN	SES
	FOR PERIOD ENDING 30 JUNE 1993	
1991/92		1992/93
\$		\$
	REVENUES	
	ASSA	25000
100000	DEET Grant	100000
2879	Interest	1113
48867	Other Grants	29836
399	Refund	489
152145	TOTAL REVENUE	156438
	EXPENSES	
83888	Salaries	111377
41485	Workshop	38645
1461	Printing	Nil
464	Stationery	1343
6559	Sundries	4777
3924	Equipment	Nil
Nil	Bank fees	51
Nil	Travel	6035
Nil	Publications	1272
137781	TOTAL EXPENSES	163500
14364	SURPLUS FOR THE YEAR	-7062

